



# MASINDE MULIRO UNIVERSITY OF SCIENCE AND TECHNOLOGY

## OFFICE OF THE DEAN OF STUDENTS

### INTERNAL MEMO

**From:** Dean of Students

**Date:** 17<sup>th</sup> March, 2022

**To:** All Students

**Ref:** MMU/COR: 549014

---

**SUBJECT: RATTANSI EDUCATIONAL TRUST BURSARY**

Rattansi Educational Trust has sent bursary support for needy students of MMUST. This is to inform all the needy students to apply for Rattansi bursary.

The application forms are at the University Bookshop. You are required to attach fees statement balance and other supporting documents that show the level of need.

The forms should be submitted at the Dean of Students by Thursday 24<sup>th</sup> March, 2022 by 2:00 pm.

Thank You,

Dr. Benardatte Abwao  
**DEAN OF STUDENTS**

**Copy to:**

- Vice Chancellor
- Deputy Vice Chancellor (A&SA)
- Deputy Vice Chancellor (A&F)
- Registrar (AA)
- Finance Officer
- Chairman Rattansi Committee
- MMUSO Chairperson



MMU/FOM:549009

**MASINDE MULIRO UNIVERSITY OF SCIENCE AND TECHNOLOGY**  
**STUDENT AFFAIRS DEPARTMENT**  
**RATTANSI BURSARY APPLICATION FORM**  
**2021/2022 ACADEMIC YEAR**

**INSTRUCTIONS:**

*This form has 3 pages. Complete all the pages. This is an official document and the information provided must be true and correct to the best of your knowledge. Giving false, incorrect or incomplete information will lead to the automatic disqualification of the application and may further lead to disciplinary action or forfeiture of the Bursary. Dully completed application forms should be returned to the Office of the Dean of Students.*

**1. PERSONAL DETAILS OF THE APPLICANT**

- i. Name: ..... Reg. No.....
- ii. School: .....
- iii. Gender: (M)/ (F).....
- iv. Home Address..... Tel. No.....
- v. Home County..... Sub-county .....
- vi. Name of Next of Kin.....
- vii. Address..... Tel. No.....
- viii. Name of Chief.....
- ix. Address: ..... Tel. No.....
- x. Are you living with any Disability (Yes/No)? If Yes, Specify.....
- xi. Student's Status (Tick) if Government Sponsored (KUCCPS) /Self Sponsored (PSSP)
- xii. Accommodation (Residential Status)- Tick if (Resident) ..... or (Non Resident) student .....

**2. FAMILY BACKGROUND**

(A) Parents/Guardians (Alive/Deceased/Single parent) *Tick the appropriate*  
(If deceased attach death certificates)

(B) If they are/is alive, please state

(i) Father/Guardians

Age.....Occupation.....

Current Employer.....

Health status (*Attach evidence*).....

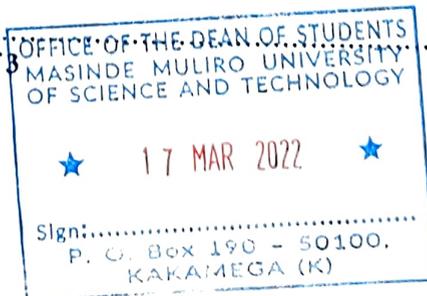
(ii) Mother/Guardians

Age.....Occupation.....

Current Employer.....

Health status (*Attach evidence*).....

Page 1 of 3



*Banker, 17/03/2022*

(C) Siblings (Brothers and Sisters)

Total number of siblings (Excluding yourself).....

No. of brothers/sisters in;

- (i) University.....
- (ii) Secondary.....
- (iii) Primary.....
- (iv) College/Tertiary Institution.....
- (v) How many are out of School.....Why.....?
- (vi) Any who are working and their occupations.....

**3. OTHER INFORMATION**

i) Did you get any financial assistance in Secondary School or Tertiary Institution?

(Yes/No) ..... If yes, specify source and amount. (Attach documentary evidence or any recommendation from the area chief) .....

ii) Are you / have you been on work study programme? Yes/No(Attach documentary evidence)

iii) Do you receive any financial support from external sponsors(Yes/No) HELB, NGOs, CDF, (Any other Specify).....

iv) Have you paid tuition fees for this academic year? Yes/No. State the balance and attach fees Statement.....

v) Have/you ever deferred your University studies (Yes/No) If yes, give reasons: Medical/Social/Financial/Academic (Tick where applicable)

vi) Have you ever been involved in any disciplinary case? (Yes/No)

vii) If yes, were you found guilty or not guilty.....

viii) Please give any other relevant information.....

ix) Comments from the Dean of your School.....

x) Comments from the Dean of Students.....



*Handwritten signature and date: Bwika 17/03/2022*

**5. DECLARATION BY THE APPLICANT**

**Note: The Board may verify this information without necessarily contacting you.**

I declare that the information given above is true to the best of my knowledge.

NAME.....REG. NO.....

SIGNATURE.....DATE.....

**6. FOR OFFICIAL USE ONLY**

Date Received.....Awarded/Not Awarded.....

Amount Awarded.....Remarks.....

Official Sign..... Date.....



*Awkari 17/03/2022*